

# SELPA II Executive Council Video/Phone Conference June 19, 2020 - 9:00 A.M.

Zoom Meeting https://sccoe.zoom.us/j/91564490718

Call-in number: (669) 900-6833 Meeting ID: 915 6449 0718

One tap mobile +16699006833,,91564490718#

SELPA II Executive Council Agenda Webpage: https://www.sccoe.org/selpa/Pages/Calendars.aspx

# AGENDA

### I. PUBLIC SESSION

- A. Roll Call & Welcome Guests
- B. Hearing of Persons wishing to address the Council or to present petitions

Members of the public may address the Council on any issue not otherwise on the agenda (comments not exceed three (3) minutes). No action can be taken on these items at this time, but they can be referred to the SELPA Director or put on a future agenda.

#### **II. CONSENT ITEM**

- A. Setting the agenda
- B. Approval of May 15, 2020 meeting minutes.\*

#### III. PUBLIC HEARING - 9:05 a.m.\*

Public Hearing on the Annual Budget Plan and Annual Service Plan for 2020-2021.

### **IV. ACTION ITEMS**

#### A. Approval of the SELPA Local Plan Section A: Contacts & Certifications 2020-2021\*

It is recommended that the SELPA II Executive Council approve the SELPA Local Plan Section A: Contacts and Certifications for 2020-2021.

Motion \_\_\_\_\_ Action \_ Second \_\_\_\_\_ Vote \_

## B. Approval of the SELPA Local Plan Section D: Annual Budget Plan and Attachments for 2020-2021\*

It is recommended that the SELPA II Executive Council approve the SELPA Local Plan Section D: Annual Budget Plan and Attachments for 2020-2021.

 Motion
 Action

 Second
 Vote

### C. Approval of the SELPA Local Plan Section E: Annual Service Plan and Attachments for 2020-2021\*

It is recommended that the SELPA II Executive Council approve the SELPA Local Plan Section E: Annual	
Service Plan and Attachments for 2020-2021.	

Motion Second Action \_\_\_\_\_ Vote

## V. ADJOURNMENT

NEXT MEETING: October 23, 2020; 11:00 am; in-person @ Fremont Union HSD.

Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the SELPA AU Office, located at 1290 Ridder Park Drive, San Jose, CA during normal business hours.

\* = Handout