

SELPA VII Executive Council Video/Phone Conference June 17, 2020 • 1:30 P.M.

Zoom Meeting https://sccoe.zoom.us/i/98041617960

Call-in number: (669) 900-6833 Meeting ID: 980 4161 7960

One tap mobile +16699006833,,98041617960#

SELPA VII Executive Council Agenda Webpage: https://www.sccoe.org/selpa/Pages/Calendars.aspx

AGENDA

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- A. Roll Call & Welcome Guests
- **B.** Hearing of Persons wishing to address the Council or to present petitions

 Members of the public may address the Council on any issue not otherwise on the agenda (comments not exceed three (3) minutes). No action can be taken on these items at this time, but they can be referred to the SELPA Director or put on a future agenda.

II. CONSENT ITEM

- A. Setting the agenda
- B. Approval of May 13, 2020 meeting minutes.*

III. PUBLIC HEARING - 1:35 p.m.*

Public Hearing on the Annual Budget Plan and Annual Service Plan for 2020-2021.

IV. ACTION ITEMS

A. Approval of the SELPA Local Plan Section A: Contacts & Certifications 2020-2021*

It is recommended that the SELPA VII Executive Council approve the SELPA Local Plan Section A: Contacts and Certifications for 2020-2021.

Motion	Action	
Second	Vote	

B. Approval of the SELPA Local Plan Section D: Annual Budget Plan and Attachments for 2020-2021*

It is recommended that the SELPA VII Executive Council approve the SELPA Local Plan Section D: Annual Budget Plan and Attachments for 2020-2021.

Motion	Action	
Second	Vote	

C. Approval of the SELPA Local Plan Section E: Annual Service Plan and Attachments for 2020-2021*

It is recommended that the SELPA VII Ex Service Plan and Attachments for 2020-2		cal Plan Section E: Annual
	Motion Second	Action Vote
V. ADJOURNMENT		

NEXT MEETING: October 21, 2020; 2:30 pm; in-person @ Santa Clara Unified SD.

Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the SELPA AU Office, located at 1290 Ridder Park Drive, San Jose, CA during normal business hours.

* = Handout