



SANTA CLARA COUNTY NORTH WEST (NW) SELPA
GOVERNANCE COUNCIL OF SUPERINTENDENTS

May 27, 2026 – 9:30 A.M.

Santa Clara County Office of Education, Oak Grove Room 2nd Floor
1290 Ridder Park Drive, San Jose, CA 95131

Agenda webpage:

<https://www.sccoe.org/selpa/Pages/Meetings.aspx>

Link to handouts:

<https://drive.google.com/drive/folders/127AYK-nP7RtQXrDaYbpiw4mWkMc65C8W?usp=sharing>

For disability related accommodations, please contact the SELPA AU office via email at MPAeste@sccoe.org, or leave voicemail at (408) 453-6725 at least three (3) business days prior to the scheduled meeting.

AGENDA

I. PUBLIC SESSION

A. Roll Call and Welcome Guests

B. Hearing of Persons wishing to address the Council or to present petitions.

Members of the public may address the Council on any issue not otherwise on the agenda (comments not to exceed one (1) minute). No action can be taken on these matters at this time, but they can be referred to the SELPA Director or put on a future agenda.

II. CONSENT ITEMS

A. Setting the Agenda

B. Approval of [Minutes of the March 24, 2026 meeting](#)

III. PUBLIC HEARING – 9:35 a.m.

[Public Hearing](#) on the NW SELPA [Annual Budget Plan](#) and [Annual Service Plan](#) for 2026-2027.

Open Hearing at: _____ a.m.

Close Hearing at: _____ a.m.

IV. ACTION ITEM

A. Approval of the following NW SELPA Local Plan Sections - A: Contacts & Certifications, D: Annual Budget Plan & Attachments, and E: Annual Service Plan & Attachments for 2026-2027.

It is recommended that the Governance Council of Superintendents approve the [NW SELPA Local Plan Sections A: Contacts & Certifications, D: Annual Budget Plan & Attachments, and E: Annual Service Plan & Attachments for 2026-2027.](#)

Motion _____ Action _____
Second _____ Vote _____

B. Approval of the NW SELPA Office Operations Budget for 2026-2027.

It is recommended that the Governance Council of Superintendents approve the NW SELPA Office Operations Budget for 2026-2027 based on an estimated revenue of \$ 2,063,949.

Motion _____ Action _____
Second _____ Vote _____

C. Approval to allocate \$1.5M through SELPA to support CCS-MTU-related costs.

It is recommended that the Governance Council of Superintendents approve the allocation of \$1.5M through the SELPA to support CCS-MTU-related costs, including but not limited to, facilities, relocation, moving, rental, and renovation expenses, with any unspent funds returned to LEAs.

Motion _____ Action _____
Second _____ Vote _____

D. Approval of NW SELPA Cost-Share for CCS-Chandler Tripp Site

It is recommended that the Governance Council of Superintendents approve the NW SELPA cost-sharing agreement for CCS at Chandler Tripp. Costs will be based on SCCOE Special Education’s actual facilities and operational expenses for CCS-Chandler Tripp and billed to SELPAs, with costs allocated to member districts proportionally according to total K-12 ADA.

Motion _____ Action _____
Second _____ Vote _____

E. Approval of the NW SELPA Governance Council of Superintendents 2026-2027 Meeting Dates

It is recommended that the Governance Council of Superintendents approve the [Council’s meeting dates for the 2026-27 school year](#).

Motion _____ Action _____
Second _____ Vote _____

F. Nomination and Election of Governance Council Chairperson for 2026-2027

The NW SELPA Governance Council of Superintendents elects _____ as Chairperson for 2026-2027.

Motion _____ Action _____
Second _____ Vote _____

G. Nomination and Election of Governance Council Vice Chairperson for 2026-2027

The NW SELPA Governance Council of Superintendents elects _____ as Vice Chairperson for 2026-2027.

Motion _____ Action _____
Second _____ Vote _____

V. INFORMATION/DISCUSSION ITEMS

- A. NW SELPA Executive Director’s Update
 - 1) MOU for SELPA-level NPS Master Contract
 - 2) CA Children’s Services Medical Therapy Units
 - 3) NW SELPA CAC Recommendations for 2026-27 SELPA Priorities
 - 4) NW SELPA Activities

VI. CLOSED SESSION

- A. Evaluation of NW SELPA Executive Director

VII. OPEN SESSION

- A. Report on Action/s taken in Closed Session

VIII. ADJOURNMENT

NEXT MEETING: The meeting schedule for 2026-2027 is for approval at this meeting.