



**SELPA IV Executive Council Meeting**

**SCCOE SELPA AU OFFICE  
1290 Ridder Park Drive, San Jose, CA 95131**

**April 20, 2023 • 12:00 P.M.**

**COMMUNITY MEMBERS WISHING TO PARTICIPATE REMOTELY MAY DIAL IN USING THE INFORMATION BELOW.**

**Join Zoom Meeting**

**<https://sccoe.to/SELPA4-Exec>**

**Meeting ID: 979 1191 8829**

**Passcode: 288821**

**Dial In: +1 669 900 6833 US**

*Agenda Webpage:*

<https://www.sccoe.org/selpa/Pages/Calendars.aspx>

*Link to Handouts:*

[https://drive.google.com/drive/folders/1wLUq25ze8eGrZdFtyj9cg8OyekYThQdv?usp=share\\_link](https://drive.google.com/drive/folders/1wLUq25ze8eGrZdFtyj9cg8OyekYThQdv?usp=share_link)

*For disability related accommodations, please contact the SELPA AU office via email at MPaeste@sccoe.org, or leave voicemail at (408) 453-6725 at least three (3) business days prior to the scheduled meeting.*

**AGENDA**

**I. PUBLIC SESSION**

- A.** Roll Call & Welcome Guests
- B.** Hearing of Persons wishing to address the Council or to present petitions  
Members of the public may address the Council on any issue not otherwise on the agenda (comments not to exceed three (3) minutes). No action can be taken on these items at this time, but they can be referred to the SELPA Director or put on a future agenda.

**I. CONSENT ITEM**

- A.** Setting the agenda
- B.** Approval of Minutes from the January 20, 2023 meeting\*

**II. ACTION ITEM**

- A. Adjusted 2022-23 SCCOE Special Ed Block Rates\***

It is recommended that the SELPA IV Executive Council approve the adjusted 2022-23 SCCOE Special Ed Block Rates.

Motion _____	Action _____
Second _____	Vote _____

**B. Proposed 2023-24 SCCOE Special Ed Block Rates\***

It is recommended that the SELPA IV Executive Council approve the proposed 2023-24 SCCOE Special Ed Block Rates.

Motion \_\_\_\_\_ Action \_\_\_\_\_  
Second \_\_\_\_\_ Vote \_\_\_\_\_

**III. DISCUSSION/ INFORMATION ITEMS**

- A. SELPA AU Budget (including SIRAS contract renewal)\*
- B. 2023-24 Federal and State Mental Health funds allocation to LEAs\*

**IV. ADJOURNMENT**

NEXT MEETING: May 26, 2023; 1:00 pm.

*Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the SELPA AU Office, located at 1290 Ridder Park Drive, San Jose, CA during normal business hours.*

\* = Handout