



**SELPA IV Executive Council  
Video/Phone Conference  
June 19, 2020 • 1:30 P.M.**

**Zoom Meeting**  
<https://sccoe.zoom.us/j/97585806323>

**Call-in number: (669) 900-6833  
Meeting ID: 975 8580 6323**

**One tap mobile  
+16699006833,,97585806323#**

*SELPA IV Executive Council Agenda Webpage:*  
<https://www.sccoe.org/selpa/Pages/Calendars.aspx>

**AGENDA**

**I. PUBLIC SESSION**

- A. Roll Call & Welcome Guests
- B. Hearing of Persons wishing to address the Council or to present petitions  
Members of the public may address the Council on any issue not otherwise on the agenda (comments not exceed three (3) minutes). No action can be taken on these items at this time, but they can be referred to the SELPA Director or put on a future agenda.

**II. CONSENT ITEM**

- A. Setting the agenda
- B. Approval of May 15, 2020 meeting minutes.\*

**III. PUBLIC HEARING – 1:35 p.m.\***

Public Hearing on the Annual Budget Plan and Annual Service Plan for 2020-2021.

**IV. ACTION ITEMS**

**A. Approval of the SELPA Local Plan Section A: Contacts & Certifications 2020-2021\***

It is recommended that the SELPA IV Executive Council approve the SELPA Local Plan Section A: Contacts and Certifications for 2020-2021.

Motion \_\_\_\_\_ Action \_\_\_\_\_  
Second \_\_\_\_\_ Vote \_\_\_\_\_

**B. Approval of the SELPA Local Plan Section D: Annual Budget Plan and Attachments for 2020-2021\***

It is recommended that the SELPA IV Executive Council approve the SELPA Local Plan Section D: Annual Budget Plan and Attachments for 2020-2021.

Motion \_\_\_\_\_ Action \_\_\_\_\_  
Second \_\_\_\_\_ Vote \_\_\_\_\_

**C. Approval of the SELPA Local Plan Section E: Annual Service Plan and Attachments for 2020-2021\***

It is recommended that the SELPA IV Executive Council approve the SELPA Local Plan Section E: Annual Service Plan and Attachments for 2020-2021.

Motion	_____	Action	_____
Second	_____	Vote	_____

**V. ADJOURNMENT**

NEXT MEETING: October 23, 2020; 2:30 pm; in-person @ San Jose Unified SD.

*Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the SELPA AU Office, located at 1290 Ridder Park Drive, San Jose, CA during normal business hours.*

\* = Handout