SELPA VII Executive Council Meeting

June 12, 2019 • 1:30 P.M.

THIS WILL BE A TELEPHONE CONFERENCE MEETING. ANY COMMUNITY MEMBER WISHING TO PARTICIPATE MAY RECEIVE DIRECTIONS FROM THE SELPA AU OFFICE LOCATED AT THE SANTA CLARA COUNTY OFFICE OF EDUCATION. YOU MAY CALL 408.453.6725 TO RECEIVE DIRECTIONS FOR PARTICIPATION.

AGENDA

I. PUBLIC SESSION

   A. Roll Call & Welcome Guests
   B. Hearing of Persons wishing to address the Council or to present petitions:
      Members of the public may address the Council on any issue not otherwise on the agenda. No action can be taken on these items at this time, but they can be referred to the SELPA Executive Director or put on a future agenda.

II. CONSENT ITEM

   A. Setting the agenda
   B. Approval of May 15, 2019 meeting minutes*

III. PUBLIC HEARING – 1:35 p.m.*


IV. ACTION ITEMS

   A. Approval of the Annual Budget Plan for 2019-2020*
      It is recommended that the SELPA VII Executive Council approve the Annual Budget Plan for 2019-2020.

      Motion ___________________   Action ___________________
      Second ___________________   Vote ___________________

   B. Approval of the Service Delivery Plan for 2019-2020*
      It is recommended that the SELPA VII Executive Council approve the Service Delivery Plan for 2019-2020.

      Motion ___________________   Action ___________________
      Second ___________________   Vote ___________________

V. ADJOURNMENT

NEXT MEETING: October 16, 2019; 2:30 PM @ Santa Clara USD.

Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the SELPA AU Office, located at 1290 Ridder Park Drive, San Jose, CA during normal business hours.

* = Handout
SANTA CLARA COUNTY SELPA VII

NOTICE OF PUBLIC HEARING

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The Executive Council of the Santa Clara County SELPA VII will hold a public hearing on the Annual Budget Plan and Annual Service Delivery Plan Descriptors for 2019-2020 developed by Santa Clara Unified School District and the Santa Clara County Office of Education.

DATE:       June 12, 2019, Wednesday

TIME:       1:35 p.m.