

# State and Federal Programs Directors' Meeting

## AGENDA

Friday, March 17, 2017

1430 N Street, Suite 1101

Sacramento, California

9 a.m. to 12:00 p.m.

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| 9:00 a.m.  | Welcome   | Wanda Chang Shironaka, Program Manager of Title I<br>San Juan Unified School District<br>916-979-8985<br><a href="mailto:Wanda.shironaka@sanjuan.edu">Wanda.shironaka@sanjuan.edu</a>  |
| 9:05 a.m.  | Every Student<br>Succeeds Act Update                                      | Barbara Murchison, ESSA State Lead<br>California Department of Education<br>916-319-0471<br><a href="mailto:BMurchison@cde.ca.gov">BMurchison@cde.ca.gov</a>   |
| 9:30 a.m.  | State and Federal Legislation<br>Update                                   | Debra Brown, Division Director<br>916-319-0821<br><a href="mailto:DBrown@cde.ca.gov">DBrown@cde.ca.gov</a><br>Marguerite Ries, Federal Policy Liaison<br>916-319-0650<br><a href="mailto:MRies@cde.ca.gov">MRies@cde.ca.gov</a><br>Government Affairs Division |
| 9:50 a.m.  | Local Control Funding<br>Formula and Local<br>Control Accountability Plan | Jeff Breshears, Division Director<br>Local Agency Systems Support Office<br>916-319-0303<br><a href="mailto:JBreshears@cde.ca.gov">JBreshears@cde.ca.gov</a>   |
| 10:15 a.m. | Break   |  |

10:30 a.m.	Federal Program Monitoring Update	Clement Mok, Education Administrator Federal Program Monitoring Office 916-319-0357 <a href="mailto:CMok@cde.ca.gov">CMok@cde.ca.gov</a>
10:50 a.m.	Charter School Update	Cindy Chan, Division Director Charter School Division 916-322-6029 <a href="mailto:CChan@cde.ca.gov">CChan@cde.ca.gov</a>
11:10 a.m.	Title II Update	Constantino Silva, Educator Administrator Educators Excellence Office 916-319-0387 <a href="mailto:CoSilva@cde.ca.gov">CoSilva@cde.ca.gov</a>
11:30 a.m.	Foster Youth Update	Tom Herman, Education Administrator Coordinated School Health & Safety Office 916-319-0725 <a href="mailto:THerman@cde.ca.gov">THerman@cde.ca.gov</a>
11:45 a.m.	Future Meeting Topics	Wanda Chang Shironaka, Program Manager of Title I San Juan Unified School District 916-979-8985 <a href="mailto:Wanda.shironaka@sanjuan.edu">Wanda.shironaka@sanjuan.edu</a>
12:00 p.m.	Adjourn	

Note: The next State and Federal Programs Directors' Meeting will be **Friday, April 21, 2017**, from 9 a.m. until 12:00 p.m. at CDE, 1430 N Street, Suite 1101