

PUBLIC NOTICE PERSONNEL COMMISSION AGENDA **REGULAR MEETING #449** FEBRUARY 08, 2017, 10:00 A.M. **BOARD ROOM**

| | ORDER |
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| II. | | LL CALL |
| | | esident – Libby Spector |
| | | e President – Nicholas Gervase |
| | IVIE | mber – Rodney Martin |
| III. | AP | PROVAL OF AGENDA #449 – FEBRUARY 8, 2017 ACTIO |
| IV. | | PROVAL OF MINUTES |
| | A. | Regular Meeting #448 – January 11, 2017 ACTIO |
| V. | HE | ARING OF PERSONS DESIRING TO ADDRESS THE COMMISSION OR TO PRESENT PETITIONS |
| VI. | | W BUSINESS |
| | A. | Approval of Establishing Classification and Associated Classification Specification |
| | В. | Approval of Recommending Salary Range ACTIO |
| | | a. Maintenance Person - Lead, Range 45.5 |
| | C. | Approval / Ratification of Classification Specification Retitling & Revisions ACTIO |
| | | Evening Program Specialist, Environmental Education to Overnight Program Specialist Environmental Education |
| | D. | Approval / Ratification of Establishing and / or Extending Eligibility Lists |
| | E. | Report on Future Trainings and Conferences |
| | F. | Monthly Classification Action ReportINFORMATIO |
| | G. | Monthly Vacancy Status ReportINFORMATIO |
| VII. | SFC | `RETARY'S REPORT |

- A. CSPCA Conference Update
- B. Framing Our Future
- C. OYA Career Closet Update
- D. OYA Student-Worker Mentorship Program

VIII. FUTURE MEETINGS OR DISCUSSION ITEMS (Next Meeting: March 8, 2017)

IX. **ADJOURNMENT**

NOTE: This agenda will be posted on all County Office of Education bulletin boards. Additional information regarding items on this agenda is available from Classified Personnel Services. Personnel Commission reserves the right to receive issues which are brought up from the floor and refer them to staff for further attention. Oral presentations to the Personnel Commission are limited to five (5) minutes.