

# Santa Clara County

## **School Boards Association**

March 4, 2010

TO: School Board Members and Superintendents  
FROM: Rose Filicetti, Executive Director  
RE: Reservations for the Annual Legislative Brunch

Members of District Boards and Superintendents are invited to attend the



### **SCCSBA ANNUAL LEGISLATIVE BRUNCH**

**SATURDAY, APRIL 24**  
(Note Change of Date)  
9:00 a.m. – 12:00 noon

#### **Michaels at Shoreline**

2960 N. Shoreline Blvd. (North of Hwy. 101)  
Mountain View (Note change of venue)

Generously Sponsored by  **Pacific Gas and Electric Company**® – only \$25 per person

Informal discussion will take place during the buffet brunch.  
At the end of the meal, legislators will be given time to respond to pre-determined questions, followed by a question and answer period.

All School Board members and Superintendents are welcome!

Please return this registration form ASAP by fax (650) 964-2243  
Or email [savgmom@aol.com](mailto:savgmom@aol.com) and follow with your check(s) to:  
**SCCSBA, 1290 Ridder Park Drive, MC 202, San Jose, CA 95131-2304**  
**Reservations must be received by Friday, April 16**

District: \_\_\_\_\_

Name

Title

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Questions?? Please contact me at my Office@Home (650) 965-9870.